



## ABORTION: PSYCHOLOGICAL ASPECTS & WOMEN'S INTEGRAL RIGHT TO HEALTH

**Himani Ahlawat**

Assistant Professor

Gurugram University, Gurugram

**Dr. Renu Chaudhary**

Assistant Professor

Gurugram University, Gurugram

**ABSTRACT:** The laws on abortion have undergone major changes in many countries over the last few years. This paper analyses the need for safe & legal procedure of abortion. It also compares abortion laws of different countries & their judicial approach. This paper attempts to study the mentality of people (in India) with respect to abortion. Being a difficult decision for the pregnant woman, the authors have also touched upon psychological aspects of abortion & its impact on the pregnant woman.

**Keywords:** Abortion, human right, mentality, psychological, health

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### INTRODUCTION

#### 1.1.BACKGROUND

There is no doubt that safe abortion is a fundamental and human right. The same is also guaranteed under International Law and is included in right to life & health.

Human rights support the fact that an individual's body is theirs alone and no one else has a right over it. This is basically what the concept of body autonomy is. It means that no one else can question what you decide to do with your body. The same argument has given support to prostitution, surrogacy, abortion, pre marital sexual intercourse, third gender rights etc.

Therefore, by the same argument, no one can force a person to go forward with an unwanted pregnancy and neither should they be subjected to unsafe procedures. Such practices would be in violation of their human rights.

A pregnant woman, hoping to abort, is already going through a lot physically as well as mentally. She is also subjected to social stigma. To add to these problems, criminalizing abortions will place them under scrutiny of law where they would further be subjected to punishment.

Becoming a mother is a huge decision and no one should be forced to be one unless they are ready. Being a mother means being mentally, physically and financially ready. It would also impact the lives of children if the mother wasn't ready. Children should not feel like a burden on the parents and that would not be possible in cases where pregnancy is unwanted.

Abortion being one of the most contested topics all over the world invites a variety of opinions. Many views formed influenced by the religion that particular person follows. Everyone is entitled to their own opinions & perceptions but it should not be ignored that right to abort is a fundamental right.



## **1.2.STATEMENT OF RESEARCH PROBLEM AND SIGNIFICANCE OF STUDY**

Right to abortion & perceptions of the same differ from country to country. Some adopt a lenient view while respecting human rights of women while some choose a stricter law (often influenced by religion & other stereotypes) which restrict the abortions. The problem is that even though abortion has been declared to be an international human right yet some countries choose to violate this right by restricting abortions. These restrictions ultimately lead to fatal consequences & takes away their basic right to health, reproduction & life. Apart from that the pregnant woman faces several psychological pressures & social stigma. Even though abortion might be legal in a particular country but societal pressure may force the woman to act otherwise. Therefore, sociological implications are different from legal ones. A country should work towards bridging this gap as well.

Therefore, this research is relevant & necessary to compare different abortion laws which can help in creating one umbrella law for women worldwide. Also, this research will help in highlighting the problematic areas & the socio-legal gaps on the perception of abortion

## **1.3.OBJECTIVES OF THE STUDY**

1. To examine the meaning and need of abortion
2. To critically examine various laws on abortion & judicial approach towards abortion
3. To study the psychological impact of abortion
4. To study sociological implications of abortion & mentality of Indian society towards the same.

## **1.4.HYPOTHESES**

1. Western countries have a liberal approach towards legalizing abortions.
2. The social stigma regarding abortions is higher in culture rich countries like India.

## **1.5.RESEARCH QUESTIONS**

1. What is the nature, meaning and need for abortion?
2. What has been the role of judiciary and legislative of various countries in forming legal framework of abortion?
3. What are the psychological impacts of abortion?
4. How does the Indian society perceive the decision to abort a child?

## **1.6.RESEARCH METHODOLOGY**

For the purpose of examining various stances on abortion of different countries, present laws & judicial pronouncements the researcher referred to various journals of reputed nature, books & articles.

To study mentality of Indian society towards abortion the research was empirical. Researcher adopted questionnaire method to gather primary data. Questionnaire was distributed amongst 87 research participants (Indian) of all genders and age.

## 1.7.LITERATURE REVIEW

S Allanson & J Astbury, in their study, *“The abortion decision: reasons and ambivalence”*, have concluded that as a result of abortion, many women experienced a sense of relief & decrease in their emotional stress.<sup>1</sup> Those who suffer distress are usually the ones who are forced into the decision to abort.

Iris Mukkavaara, in his research paper, *“Women's experiences after an induced second trimester abortion”*, has concluded that during these stressful times, the pregnant woman is quite vulnerable & it is important to provide the right information and support to her.<sup>2</sup>

C Mouniq& P Moron, in their study, *“Psychological aspects of induced abortion”*, have stated that the reasons why women choose to terminate the pregnancy are often due to conflict with partner, being alone/lonely, financial problems or professional aspirations.<sup>3</sup>

C Husfeldt in *“Ambivalence among women applying for abortion”*, has concluded that counseling is an essential element in abortion process. It reduces any existing doubts in the mind of pregnant woman and helps her in decision making. It also helps in dealing with post abortion syndrome.<sup>4</sup>

Charlotte Kanstrup has found in their study *“Women's reasons for choosing abortion method: A systematic literature review”*, that women prefer surgical abortion over home abortions since they are quicker and safer. It also helps them in having a lesser painful experience.<sup>5</sup>

Lena Aléx& Anne Hammarström in *“Women's experiences in connection with induced abortion - a feminist perspective”* have drawn a conclusion that talks about the importance of midwives & nurses. They need to support the pregnant women in order to empower them during such times & be aware of any complications regarding the process.<sup>6</sup>

## 1.8.MEANING &NATURE : ABORTION

Abortion refers to the process that medically terminates the pregnancy. It is one of the most important rights for women all over the world. It is also under the ambit of reproductive rights of women and the right to autonomy of a woman over her body. Abortion is also an essential fundamental healthcare requirement. Advocates have also argued for decades that a woman should be able to decide what is best for her body and mind. Abortion is a difficult decision to make and involves a lot of factors. Not only does it change a woman's body but also impacts her mental health.

## 1.9.IMPORTANCE OF A LEGAL &SAFE ABORTION

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<sup>1</sup>S Allanson&J Astbury, “The abortion decision: reasons and ambivalence” 16(3) *Journal of psychosomatic obstetrics and gynaecology*123 (1995)

<sup>2</sup> IrisMukkavaara, “Women's experiences after an induced second trimester abortion” 28(5) *Midwifery* e720(2012)

<sup>3</sup>C Mouniq&P Moron, “Psychological aspects of induced abortion” 14 (8) *Psychologimedical*1181 (1982)

<sup>4</sup>C Husfeldt, “Ambivalence among women applying for abortion” 74(10) *Actaobstetricia et gynecologica Scandinavica*813 (1995)

<sup>5</sup>Charlotte Kanstrup, “Women's reasons for choosing abortion method: A systematic literature review” 46 (8) *Scandinavian journal of public health*835 (2018)

<sup>6</sup>Lena Aléx, &Anne Hammarström, “Women's experiences in connection with induced abortion - a feminist perspective” 18 (2) *Scandinavian journal of caring sciences*160 (2014)

Even though abortion is considered a basic right in many countries yet a safe procedure for the same remains inaccessible to millions of women across the globe.

Even though safety in abortion procedures is a hotly debated topics, it is quite safe provided it is done by trained medical practitioner while maintain proper sanitation. In fact, abortions are considered safer than child birth.<sup>7</sup> Therefore, it is important that law makers should focus of regularization of abortion procedures rather than banning or restricting them. This is because, by putting restrictions on abortions, people who do not have access to the same go for unsafe procedure in order to abort. These unauthorized procedures are extremely dangerous for the pregnant women and often lead to health complications. This is one of the main reasons why it is important to regulate law of abortion and make it accessible to everyone equally. Banning or restricting something won't work as people will resort to other methods which are ultimately going to defeat the purpose of such laws. Penalizing people for aborting won't help in addressing the problem and risks of abortion & it will only lead to increase in unsafe & unhealthy abortion practices.

Unsafe abortions are done by those who do not have the skills to carry out the procedure. They do not follow the basic medical criterion nor do they have the sanitation conditions required for safe abortions. It is equally important to address this issue as well because such practices have fatal consequences.<sup>8</sup>

To ensure a safe and proper abortion, patients need to be able to choose the best option available. Restricting or criminalizing abortion procedures will not allow competent medical professionals to help or assist in abortion.

Also, if the law on abortion is not wide or liberal enough to allow doctors to operate freely, they might form their own opinions based on the law. Such opinions can be narrower than what the law might provide for. This is because medical professional may under fear apply a restrictive interpretation of legal provisions. Other factors for choosing a narrower approach involve personal opinions, social stigma and various stereotypes related to abortion.<sup>9</sup>

The safety of abortion goes beyond the procedure and also involves post care. If proper care is not provided after the procedure complications may develop later on as well. This entire safety bundle can only be guaranteed by trained medical professionals.<sup>10</sup>

## **2. LEGISLATIVE FRAMEWORK & JUDICIAL APPROACH ON ABORTION: A COMPARITIVE VIEW**

### **2.1 THE MEDICAL TERMINATION OF PREGNANCY ACT, 1971**

This act regulates the law & procedure of abortion in India. The brief contents of the act is that it lays down circumstances under which pregnancy is allowed to be terminated, the time period in which pregnancy is allowed to be terminated, place & other authorized rule leading to safe

<sup>7</sup>Available at :<https://feminisminindia.com/2016/04/11/abortion-rights-india/> (last visited on Nov 2, 2022)

<sup>8</sup>Available at: <https://www.amnesty.org/en/what-we-do/sexual-and-reproductive-rights/abortion-facts/#:~:text=Access%20to%20safe%20abortion%20is%20a%20matter%20of%20human%20right,cruel%2C%20inhuman%20and%20degrading%20treatment> (last visited on Nov 2, 2022)

<sup>9</sup>Steinberg&McCulloch, "Abortion and mental health: findings from The National Comorbidity Survey-Replication" 123 *Obstetrics and gynecology* 263 (2014)

<sup>10</sup>Available at :<https://reproductiverights.org/maps/worlds-abortion-laws/> (last visited on Nov 3, 2022)

abortion. The act allows for termination of pregnancy if it leads to risks in mother's health & life, subjects the pregnant woman to grave physical & mental injury & lunatics. The act lays down the definition of registered medical practitioner (authorized to terminate the pregnancy). Earlier the time period for abortion was up to 20 weeks but it had been amended to 24 weeks now.

## **2.2. SUPREME COURT'S APPROACH: INDIA AND USA**

The Supreme Court of India delivered a landmark judgment recently (September 2022) in favor of women reproductive rights. The court held that every woman, whether married or not, irrespective of her marital status has a right to abort pregnancy within 24 weeks.<sup>11</sup> This judgment has drawn praises from women rights activists all over the world. After the controversial judgment by U.S Supreme court that overturned decision in *Roe v. Wade* and took away right to abort, this particular judgment was hailed by many.<sup>12</sup>

This landmark judgment has placed unmarried women at par with married women and both are granted the same rights with respect to abortions without any discrimination. The law no longer distinguishes between reproductive autonomy of married and unmarried women. Medical termination of pregnancy Act did not contain specific provision for single women, exceptions were given to widow, minors, divorced women, victims of rape and mentally ill/disabled. Moreover, the rights given to 'single' women was restricted only up to 20 weeks. This was also violative of Article 14 of our constitution (Right to Equality) and Article 21 which gives rights over reproduction/reproductive autonomy to all without discrimination. This progressive judgment came after a woman separated from her partner and demanded a right to abort the baby which they had during their consensual relationship.

The implantation of this judgment will also help in abortions being done safely and legally. The court have taken a liberal view as opposed to the society that created a social stigma on pregnancy of single women. The judgment also defies the age-old mentality that only married women can have unwanted pregnancies. Right to abortion is one of the fundamental rights and should indeed be provided equally to all. Every woman might have a different reason for terminating pregnancy but nonetheless they are all important. Pregnancy comes with financial, mental and physical burdens with which every woman might deal differently. The choice of continuing/discontinuing pregnancy also depends on several socio-cultural factors to which the woman might be subjected.

Now the word husband under the MTP Act can be implied to have a broader meaning. It would now be interpreted to include the word 'partner' (in case on unmarried couple). The other conditions under MTP Act regarding procedure still exists. For instance, two doctors under medical board will examine and ensure that such abortions do not lead to harmful state of health

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<sup>11</sup>*Availabeat* :<https://www.indiatoday.in/diu/story/supreme-court-says-all-women-entitled-to-safe-abortions-even-as-unsafe-terminations-prevail-2006419-2022-09-29> (laste visited on Nov 3, 2022)

<sup>12</sup>*Availabeat* :<https://www.drishtiias.com/daily-updates/daily-news-analysis/abortion-law-in-india> (last visited on Nov 2, 2022)

for the woman. The MTP Act of 1971 had enabled women to finally have a right to abort. Before this act abortions were illegal in India and could attract up to 3 years of imprisonment.<sup>13</sup>

### **2.3. ABORTION LAW: UNITED KINGDOM**

Abortion Act, 1967 regulates abortion in United Kingdom. Termination of pregnancy is allowed up to 24 weeks.<sup>14</sup> If the woman is at a high risk or there are chances of birth defects, the act does not restrict abortion by imposing a time limit.

### **2.4. THE CASE OF DR. SAVITA HALAPPANAVER: A TRAGEDY IN IRELAND**

Dr. Savita was a 31-year-old Indian born dentist living in Ireland. Her child had zero chances of survival and she was denied abortion due to strict anti-abortion laws in the country. This denial led to her demise and shocked the entire nation. She was under unbearable pain during her pregnancy and under high risk of miscarriage. However, Irish law (which was influenced by catholic views) needs evidence of risk to women's life & abortion is not allowed if the fetus has a heartbeat.<sup>15</sup>

### **2.5. ROLE OF INTERNATIONAL HUMAN RIGHTS COURTS**

There are many landmark judgments dealing with international jurisprudence on abortion: -

L.M.R. v. Argentina<sup>16</sup>

The victim was a minor girl suffering from mental disability. She was raped by her uncle which resulted in her pregnancy. The government did not allow her pregnancy to be terminated. The committee ruled in favor of the victim & held the state responsible for violating her right under Article 7 of the Covenant. The state was ordered to pay compensation & provide redressal.

K.L. v. Peru<sup>17</sup>

The aggrieved was a 17-year-old & doctors had determined that her child won't be able to survive for more than a few days after birth. Her abortion request was denied by the state on the ground abortion is allowed only if it risks mother's life & not the child's. Ultimately, the baby died after 4 days of birth. The state was held liable for violating Article 7 but the state did not comply with the order.

L.C. V. Peru<sup>18</sup>

The aggrieved was a minor and was sexually abused. Being under emotional stress, she tried to attempt suicide when she got to know she is pregnant. As a result, she suffered injuries & underwent surgery. She was denied abortion and as a result suffered miscarriage. This led to being paralyzed from neck down. This led to damage to her mental & physical well-being & committee held the state responsible for the same.

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<sup>13</sup>Available at :<https://www.orfonline.org/expert-speak/amended-abortion-rights-in-india/> (last visited on Nov 2, 2022)

<sup>14</sup>Available at :<https://www.bbc.com/news/health-19856314> (last visited on Nov 3, 2022)

<sup>15</sup> Patrick Smith, "This woman died because of an abortion ban. Americans fear they could be next" NBC News, July 4, 2022.

<sup>16</sup>Human Rights Committee, communication no. 2608/2007, views adopted on 29 march 2011

<sup>17</sup>Human Rights Committee, communication no. 1153/2003, views adopted on 24 October 2005

<sup>18</sup>Committee on the Elimination of Discrimination against Women, communication No. 22/2009, Views adopted on 17 October, 2011



### 3. PSYCHOLOGICAL IMPACT OF ABORTION

Apart from future health complications and extreme stress, women who choose to abort are subjected to the following<sup>19</sup>: -

- Social stigma & societal pressure of being a dutiful mother
- Post-traumatic stress disorder
- Anxiety or panic attacks
- Depression
- Suicidal thoughts
- Insomnia
- Low self esteem
- Emotional Stress
- Post abortion syndrome- a sense of guilt/loss

The above impacts are quite serious in nature, having a safe legal & medical procedure for abortions will help women to go through the process with ease and deal with the effects accordingly.

Awareness plays an important role in women's right to sexual & reproductive health. Due to lack of knowledge of contraception women end up with unwanted pregnancy. Therefore, it is of utmost important that women, especially in rural areas, should be informed about methods of contraception. The same should also be made accessible & available to them.

### 4. DATA ANALYSIS AND OBSERVATIONS

The following observations were made (by the researcher) based on the survey<sup>20</sup> conducted & data gathered of 87 research participants<sup>21</sup>: -

1. This questionnaire/survey received 60.9% responses from female participants & 39.1 % from male. The participants were inclusive if all genders & age. Maximum participants (50.6%) were from the age bracket of 27-37. 89%, (majority) were from Hindu religion.
2. Majority, i.e., 81.6% agreed with abortion being legal where 11.5 % disagreed. Rest of them were unsure.
3. 92% of them believed that religion did not play a role on forming their opinion of abortion.
4. Maximum (69%) agreed that abortion should be allowed under any circumstances as long as it is safe & by consent of the mother. 66.7% also agreed that in rape cases abortions should be allowed. Third most chosen option was in cases of birth defects or deformity (60.9). More than half participants also chose teenage pregnancy in cases of abortion (55.2%). 41.4% agreed abortions should be allowed for consensual and casual sex whereas 43.7% chose unwanted pregnancy. Only 34.5% said that abortions should be

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<sup>19</sup>Pourreza&Batebi, "Psychological Consequences of Abortion among the Post Abortion Care Seeking Women in Tehran" 6(1)*Iran J Psychiatry*31 (2011)

<sup>20</sup> The survey's Questionnaire has been annexed in Annexure I

<sup>21</sup> The data & responses of participants have been annexed in Annexure II & III

allowed for unmarried couples. 4.6% chose that abortion should be allowed if the gender of child is not preferred by the couple & 4.6% also chose that abortions should not be allowed no matter what circumstances are there.

5. 62.1% (majority) believed that consent of both the other and father is needed for abortion whereas only 31% supported that it should be only the mother's decision. 4.6% believed that all the families involved (mother's and father's) should make the decision collectively. One research participant stated that only the mother should decide & if she is unconscious or not in a position to give consent it should be the call of husband (if relationship is healthy) otherwise family of mother should decide.
6. 52.9% of participants viewed fetus as a living being while 27.6 did not. 17.2% were of the 'maybe' category. One research participant stated that not in the initial period but maybe later on. Another participant was of the view that it is a living being but with negligible consciousness, but there are millions of living beings killed everyday for food having more consciousness than a fetus. All deaths/killings are sad, but if the mother wants it, it should be allowed. No one can love the baby more than the mother, if she wants to abort, she has the right to.
7. Majority (85.1%) agreed that married & unmarried women should have same abortion rights while only 9.2% disagreed. One participant stated that it is the mother who has to deal with it for 9 months & then the final labor pain, then the aftereffects on her body. A man maybe emotionally attached but what can he give for that baby physically? Nothing is the answer. It's the mother's body so they should have the final call. While another said that once the life enters in fetus, which is as soon as it is formed (not when heartbeat comes), abortion is equivalent to killing someone who has no fault & it is against law of nature.

## 5. SUGGESTIONS & CONCLUSION

Abortion, being a sensitive & difficult decision for a woman, should be dealt with utmost responsibility. Laws should be formed to regulate the process & provide legal rights rather than restricting it. Nurses & doctors should be trained to be sensitized with the situation of the woman.

Even though there is gap between law and reality (considering the social stigma attached to abortions, especially by single women), India has still been quite progressive in its judicial activism. This statement draws its interference from the fact that countries like United States of America (seen by many nations as a superpower and a liberal country) took away right to abort (it now varies from state to state) in a regressive judgment.

Hypothesis 1 is proven to be partially true that western countries have a liberal approach to legalizing abortions, because even though countries like United Kingdom adopt this view, India isn't far behind. In fact, its recent judgments regarding abortions are more progressive than United States.



Hypothesis 2 has been proved wrong that the social stigma regarding abortions is higher in culture rich countries like India. This is because based on the survey conducted, majority of the participants gave liberal views & opinions.

It can be concluded that even though the pace seems slow, India is moving towards promoting justice and equity amongst its citizens.

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## ANNEXURE I

The image shows a screenshot of a survey interface. At the top, there are navigation tabs: 'Questions', 'Responses' (with a count of 27), and 'Settings'. The survey title is 'ABORTION'. Below the title, there is a message: 'This questionnaire is for the survey of a research. Kindly click on the option that you can relate to the best without any hesitation. The researcher will maintain the anonymity of the participants so please tick your honest opinion.' The survey is currently on question 111. The first question is 'Gender', which is a multiple-choice question. The options are 'Male', 'Female', and 'Other...'. The second question is 'Age', which is a radio button question. The options are '17 & Below', '18-26', '27-37', '37-44', '45-55', '56-65', and '65 & Above'. There are 'X' marks next to the 'Other...' and '17 & Below' options, and 'X' marks next to the '18-26', '27-37', '37-44', '45-55', '56-65', and '65 & Above' options.

Questions Responses 27 Settings

### ABORTION

This questionnaire is for the survey of a research. Kindly click on the option that you can relate to the best without any hesitation. The researcher will maintain the anonymity of the participants so please tick your honest opinion.

111

Gender Multiple choice

Male X

Female X

Other... X

Age \*

17 & Below X

18-26 X

27-37 X

37-44 X

45-55 X

56-65 X

65 & Above X

Which religion do you belong to/follow \*

- Hinduism
- Islam
- Christianity
- Judaism
- Buddhism
- Jainism
- Sikhism
- I do not follow any religion/Atheist
- Other...

Do you agree with Abortion being legal? \*

- Yes
- No
- Maybe
- Other...

Is your opinion on abortion based on your religious views? \*

- Yes
- No
- Maybe

Please check the reasons you agree with: In which case/cases should abortion be allowed? \*

- Rape
- Consensual or casual Sex
- Teenage pregnancy
- In birth defect cases/ deformity in child
- The couple is unmarried
- Unwanted pregnancy
- Abortion should NOT be allowed in any case no matter what
- Gender of the child is not preferred by the couple
- Abortion should be allowed in any case as long as it safe and by consent of the mother

Whose consent do you believe should be needed for the abortion (apart from doctor's recommendation) \*

- Only the Mother
- Only the father
- Both Mother and father
- All the families involved (Mother's & Father's)
- Other...

Do you view fetus as a living person/human being? \*

- Yes
- No

Do you think that married and unmarried women should have same abortion rights? \*

- Yes
- No
- Maybe
- Other...

## ANNEXURE II

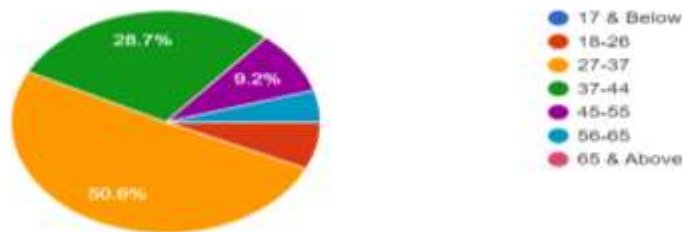
Gender  
87 responses

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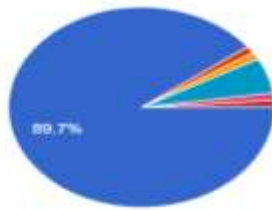
Age  
87 responses



Which religion do you belong to/follow

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87 responses

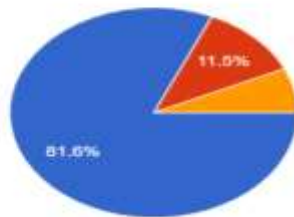


- Hinduism
- Islam
- Christianity
- Judaism
- Buddhism
- Jainism
- Sikhism
- I do not follow any religion/Atheist
- I belong to Hinduism but don't specifically follow it, I follow all as I co...

Do you agree with Abortion being legal?

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87 responses

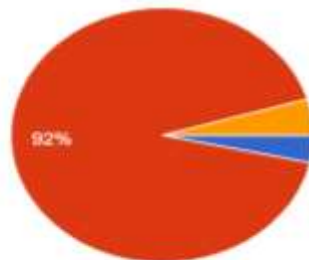


- Yes
- No
- Maybe

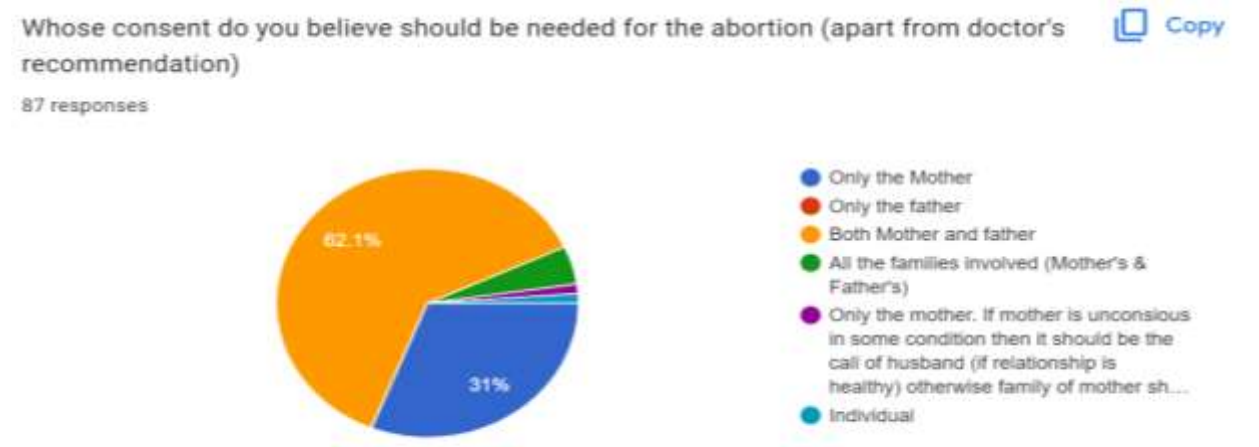
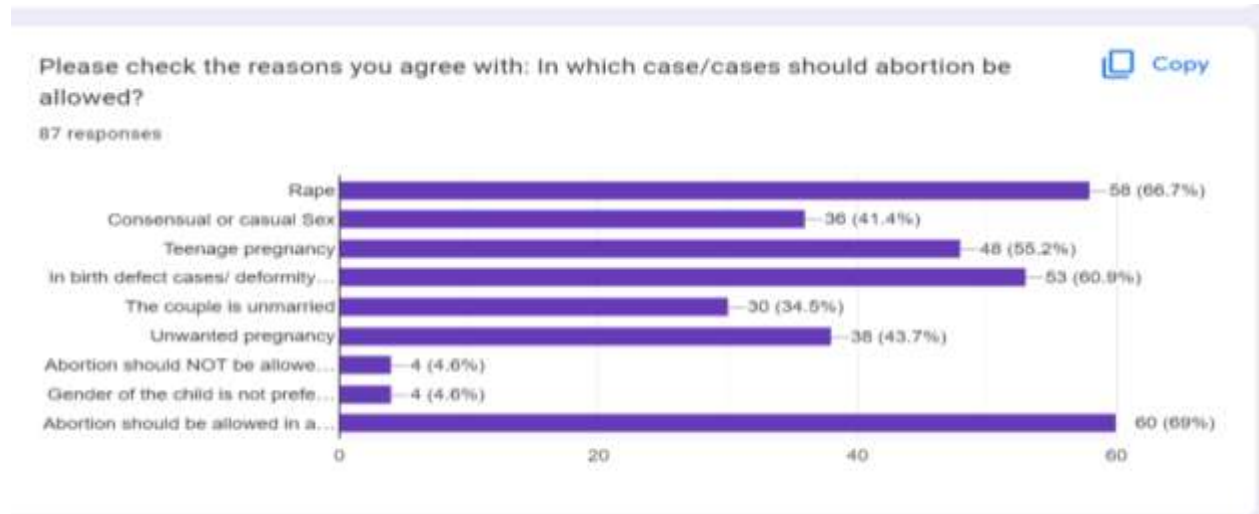
Is your opinion on abortion based on your religious views?

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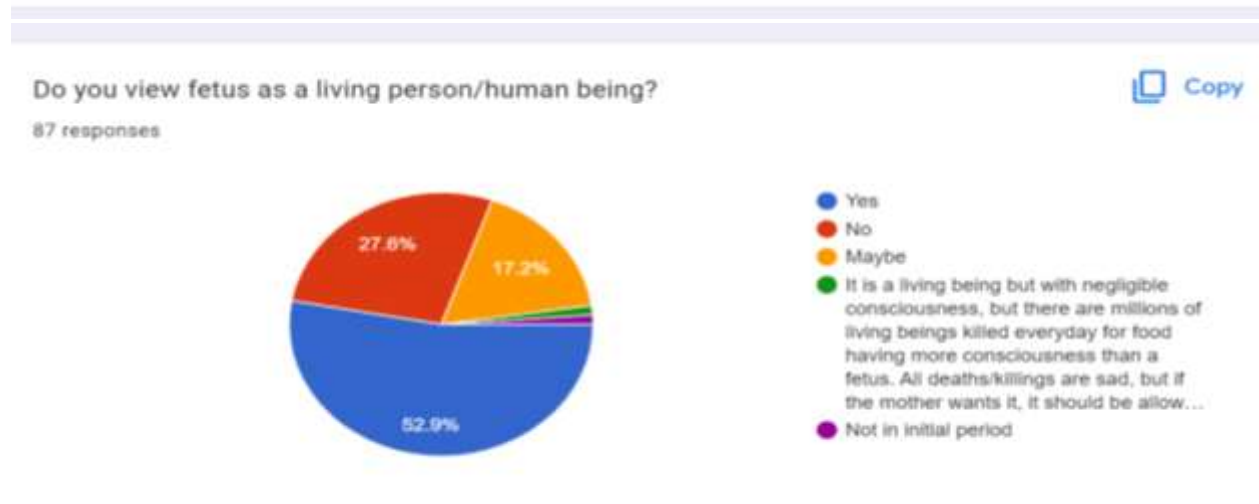
87 responses



- Yes
- No
- Maybe



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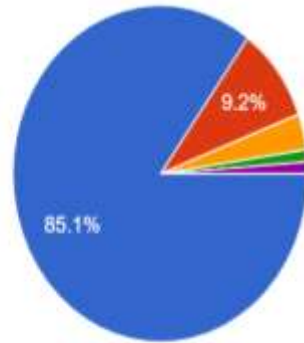




## Do you think that married and unmarried women should have same abortion rights?



87 responses



- Yes
- No
- Maybe
- Yes because it's the mother who has to deal with it for 9 months and then the final labor pain, then the aftereffects on her body. Man maybe emotionally atta...
- Once the life enter in fetus which is as soon as fetus is formed, not when heartbeat comes..abortion is equal...

### ANNEXURE III

	Timestamp	Gender	Age	Which religion do you belong to?	Do you agree with Abort?	Is your opinion on abortic?	Please check the reason Whose consent do you take?	Do you view fetus as a life?	Do you think that married and unmar...
2	02/11/2022 19:04:15	Female	18-20	Hinduism	Yes	No	Abortion should be allowed Only the Mother	Maybe	Yes
3	02/11/2022 19:38:42	Male	27-37	Hinduism	Yes	No	Rape, Consensual or case Both Mother and father	No	Yes
4	02/11/2022 19:42:11	Female	18-20	Hinduism	Yes	No	Rape, Consensual or case Only the Mother	Maybe	Yes
5	02/11/2022 19:46:21	Female	18-20	Hinduism	Yes	No	Rape, Consensual or case Both Mother and father	Yes	Yes
6	02/11/2022 20:13:30	Female	37-44	Hinduism	Yes	No	Abortion should be allowed Both Mother and father	Yes	Yes
7	02/11/2022 20:42:36	Male	18-20	I belong to Hinduism but	Yes	Maybe	Abortion should be allowed Only the Mother. If mother is a living being but will	Yes because it's the mother who has	
8	02/11/2022 20:46:53	Male	50-65	Hinduism	Yes	Maybe	Rape, Consensual or case Both Mother and father	Yes	Yes
9	02/11/2022 22:06:43	Female	18-20	Jainism	Yes	No	Rape, Consensual or case Both Mother and father	Yes	Yes
10	02/11/2022 22:15:19	Male	27-37	Hinduism	No	No	Rape, Consensual or case All the families involved	Yes	No
11	02/11/2022 22:13:50	Female	27-37	Hinduism	Yes	No	Rape, Consensual or case Both Mother and father	No	Yes
12	02/11/2022 22:15:34	Male	37-44	Hinduism	Yes	No	Abortion should NOT be. Only the Mother	Yes	Maybe
13	02/11/2022 22:22:04	Male	27-37	Jainism	Yes	No	Rape, Consensual or case Both Mother and father	Yes	Yes
14	02/11/2022 22:23:08	Male	56-65	Hinduism	Yes	No	Rape, In both defect case Only the Mother	Maybe	Yes
15	02/11/2022 22:23:28	Female	27-37	Hinduism	Yes	No	Rape, Consensual or case Both Mother and father	Yes	Yes
16	02/11/2022 22:24:07	Female	45-55	Hinduism	Yes	No	Abortion should be allowed Both Mother and father	Yes	Yes
17	02/11/2022 22:24:45	Male	45-55	Hinduism	Yes	No	Abortion should be allowed Only the Mother	Yes	Yes
18	02/11/2022 22:28:35	Male	37-44	Hinduism	No	No	Rape, In both defect case Both Mother and father	Yes	No
19	02/11/2022 22:37:13	Male	37-44	Hinduism	Maybe	No	Abortion should be allowed Only the Mother	Maybe	Yes
20	02/11/2022 22:41:44	Male	37-44	Hinduism	No	No	In both defect cases/ def Both Mother and father	Yes	Once the life enter in fetus which is
21	02/11/2022 22:43:38	Female	27-37	Hinduism	Yes	No	Rape, Consensual or case Only the Mother	No	Yes
22	02/11/2022 22:43:50	Male	37-44	Hinduism	Yes	No	Abortion should be allowed Only the Mother	No	Yes
23	02/11/2022 22:58:38	Male	56-65	Hinduism	Yes	Yes	Abortion should NOT be. Both Mother and father	Yes	Yes
24	02/11/2022 00:09:51	Female	37-44	Jainism	Yes	No	Rape, Consensual or case Both Mother and father	Yes	Yes
25	02/11/2022 00:18:24	Female	27-37	Islam	No	Yes	Rape, Teenage pregnancy Both Mother and father	No	Yes
26	02/11/2022 00:40:42	Male	27-37	Jainism	Yes	No	Rape, In both defect case Only the Mother	Yes	Yes
27	02/11/2022 01:34:21	Female	27-37	Hinduism	Yes	No	Rape, Consensual or case Only the Mother	No	Yes
28	02/11/2022 02:11:28	Male	27-37	Hinduism	No	No	Rape, Consensual or case All the families involved	Yes	Yes
29	02/11/2022 04:26:22	Male	37-44	Hinduism	Yes	No	Rape, Teenage pregnancy Both Mother and father	Yes	Yes
30	02/11/2022 05:27:39	Female	45-55	Hinduism	No	No	Rape, Consensual or case Both Mother and father	Yes	Yes
31	02/11/2022 05:58:14	Male	37-44	Hinduism	Yes	No	Rape, Consensual or case Individual	No	Yes
32	02/11/2022 07:16:59	Male	27-37	Hinduism	Yes	No	Rape, In both defect cases All the families involved	No	Yes
33	02/11/2022 07:17:02	Male	27-37	Hinduism	Yes	No	Rape, Consensual or case Both Mother and father	No	Yes
34	02/11/2022 07:19:52	Female	27-37	Hinduism	Maybe	No	Rape, Teenage pregnancy Only the Mother	Yes	No



36	03/11/2022 07:55:03	Male	27-37	Hinduism	Maybe	No	Rape, Teenage pregnant Both Mother and father	No	Yes
36	03/11/2022 08:13:23	Female	27-37	Hinduism	Yes	No	Abortion should be allow Both Mother and father	Maybe	Yes
37	03/11/2022 08:14:25	Male	45-55	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
38	03/11/2022 08:22:58	Female	37-44	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	No	Yes
39	03/11/2022 08:23:33	Female	37-44	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
40	03/11/2022 08:43:10	Female	27-37	Hinduism	Yes	No	Abortion should be allow Both Mother and father	Yes	Yes
41	03/11/2022 08:49:18	Female	45-55	Hinduism	Yes	No	Rape Both Mother and father	No	No
42	03/11/2022 08:50:06	Male	27-37	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	No	Yes
43	03/11/2022 09:12:32	Female	37-44	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	No	Yes
44	03/11/2022 09:20:32	Female	27-37	Hinduism	Maybe	No	In birth defect cases/ sick Both Mother and father	Yes	No
45	03/11/2022 09:23:41	Female	58-65	Hinduism	Yes	No	Unwanted pregnancy Both Mother and father	Yes	Yes
46	03/11/2022 09:26:13	Female	27-37	Jainism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
47	03/11/2022 09:34:38	Female	37-44	Hinduism	No	No	Abortion should be allow Both Mother and father	Yes	Yes
48	03/11/2022 09:40:02	Male	27-37	Hinduism	Yes	No	Abortion should be allow Both Mother and father	Yes	Yes
49	03/11/2022 09:45:16	Female	37-44	Hinduism	No	No	Abortion should be allow Both Mother and father	Yes	Yes
50	03/11/2022 10:32:27	Female	37-44	Hinduism	Yes	Maybe	Rape, In birth defect cas Both Mother and father	Yes	Maybe
51	03/11/2022 10:33:21	Female	37-44	Hinduism	Yes	No	Rape, In birth defect cas Both Mother and father	Yes	No
52	03/11/2022 11:13:06	Female	37-44	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
53	03/11/2022 12:56:08	Female	37-44	Hinduism	Yes	No	Rape, Teenage pregnant Only the Mother	No	Yes
54	03/11/2022 14:15:21	Female	27-37	Hinduism	Yes	No	Rape, Teenage pregnant Both Mother and father	Maybe	Yes
55	03/11/2022 14:34:37	Female	27-37	Hinduism	Yes	No	Abortion should be allow Both Mother and father	Yes	Yes
56	03/11/2022 14:46:05	Female	45-55	Hinduism	Yes	No	Rape, Teenage pregnant Both Mother and father	Yes	Maybe
57	03/11/2022 15:13:00	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
58	03/11/2022 15:35:09	Female	27-37	Hinduism	Yes	No	Abortion should be allow Only the Mother	Yes	Yes

58	03/11/2022 14:46:05	Female	45-55	Hinduism	Yes	No	Rape, Teenage pregnant Both Mother and father	Yes	Maybe
57	03/11/2022 15:13:00	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
58	03/11/2022 15:35:09	Female	27-37	Hinduism	Yes	No	Abortion should be allow Only the Mother	Yes	Yes
59	03/11/2022 15:38:52	Female	37-44	Hinduism	Yes	Maybe	Abortion should be allow Both Mother and father	Yes	Yes
60	03/11/2022 15:39:03	Female	27-37	Hinduism	Yes	No	Rape, In birth defect cas Both Mother and father	No	Yes
61	03/11/2022 15:39:25	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Maybe	Yes
62	03/11/2022 15:42:11	Female	45-55	Hinduism	Yes	No	Abortion should be allow Only the Mother	Maybe	Yes
63	03/11/2022 15:44:10	Male	37-44	Hinduism	No	Yes	In birth defect cases/ def Only the Mother	No	No
64	03/11/2022 15:58:24	Female	27-37	Hinduism	No	No	Rape, Teenage pregnant Both Mother and father	Yes	Yes
65	03/11/2022 15:59:35	Male	37-44	Hinduism	Yes	No	Abortion should be allow Both Mother and father	No	Yes
66	03/11/2022 16:03:05	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
67	03/11/2022 16:03:32	Female	27-37	Hinduism	Yes	No	Rape, Teenage pregnant Only the Mother	Maybe	Yes
68	03/11/2022 16:04:00	Male	27-37	Hinduism	Yes	No	Rape, Consensual or cas Only the Mother	No	Yes
69	03/11/2022 16:07:34	Male	18-26	Hinduism	Yes	No	Rape, Consensual or cas Both Mother and father	No	Yes
70	03/11/2022 16:11:32	Female	27-37	Hinduism	Yes	No	Abortion should be allow Only the Mother	No	Yes
71	03/11/2022 16:13:08	Female	27-37	Hinduism	Maybe	No	Rape, Consensual or cas Both Mother and father	Yes	Yes
72	03/11/2022 16:20:57	Male	27-37	Hinduism	Yes	No	Abortion should be allow All the families involved (	No	No
73	03/11/2022 16:22:06	Female	27-37	Sikhism	Yes	No	Abortion should be allow Only the Mother	Yes	Yes
74	03/11/2022 16:25:14	Male	27-37	Christianity	Yes	No	Rape, Consensual or cas Only the Mother	No	Yes
75	03/11/2022 16:26:34	Male	27-37	Hinduism	Yes	No	Rape, Consensual or cas Only the Mother	Maybe	Yes
76	03/11/2022 16:28:11	Female	27-37	Hinduism	Maybe	No	Rape, Consensual or cas Only the Mother	Yes	Yes
77	03/11/2022 16:31:27	Male	27-37	Hinduism	Yes	No	Rape, Teenage pregnant Both Mother and father	Maybe	Yes
78	03/11/2022 16:45:08	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas Only the Mother	Yes	Yes
79	03/11/2022 16:52:02	Female	27-37	Hinduism	Yes	No	Rape, Teenage pregnant Both Mother and father	Maybe	Yes
80	03/11/2022 16:53:33	Female	45-55	Hinduism	Yes	No	Abortion should be allow Only the Mother	No	Yes



Sr	Timestamp	Gender	Age	Which religion do you bel	Do you agree with Abort	Is your opinion on abortic	Please check the reason	Whose consent do you	Do you view fetus as a h	Do you think that married and un
73	03/11/2022 16:20:57	Male	27-37	Hinduism	Yes	No	Abortion should be allow	All the families involved	No	No
73	03/11/2022 16:22:06	Female	27-37	Sikhism	Yes	No	Abortion should be allow	Only the Mother	Yes	Yes
74	03/11/2022 16:25:14	Male	27-37	Christianity	Yes	No	Rape, Consensual or cas	Only the Mother	No	Yes
75	03/11/2022 16:26:34	Male	27-37	Hinduism	Yes	No	Rape, Consensual or cas	Only the Mother	Maybe	Yes
76	03/11/2022 16:28:11	Female	27-37	Hinduism	Maybe	No	Rape, Consensual or cas	Only the Mother	Yes	Yes
77	03/11/2022 16:31:27	Male	27-37	Hinduism	Yes	No	Rape, Teenage pregnanc	Both Mother and father	Maybe	Yes
78	03/11/2022 16:45:00	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas	Only the Mother	Yes	Yes
79	03/11/2022 16:52:02	Female	27-37	Hinduism	Yes	No	Rape, Teenage pregnanc	Both Mother and father	Maybe	Yes
80	03/11/2022 16:53:33	Female	45-55	Hinduism	Yes	No	Abortion should be allow	Only the Mother	No	Yes
81	03/11/2022 16:57:12	Male	37-44	Hinduism	Yes	No	Rape, Consensual or cas	Both Mother and father	Not in initial period	Yes
82	03/11/2022 17:45:09	Female	37-44	Hinduism	Yes	No	Rape, Consensual or cas	Both Mother and father	Yes	Yes
83	03/11/2022 17:46:34	Male	37-44	Hinduism	Yes	No	Abortion should be allow	Only the Mother	Maybe	Yes
84	03/11/2022 17:46:32	Female	27-37	Hinduism	Yes	No	Rape, Teenage pregnanc	Both Mother and father	Yes	Yes
85	03/11/2022 18:07:24	Female	27-37	Hinduism	Yes	No	Rape, Consensual or cas	Both Mother and father	Maybe	Yes
86	03/11/2022 18:16:56	Female	27-37	Hinduism	Yes	No	Abortion should be allow	Only the Mother	Yes	Yes
87	03/11/2022 18:57:13	Female	37-44	Hinduism	Yes	No	Rape, In birth defect cas	Only the Mother	Yes	Yes
88	03/11/2022 18:59:40	Male	27-37	Hinduism	Yes	No	Rape, Teenage pregnanc	Both Mother and father	Maybe	Yes
89										

